

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT  
(Under 37 CFR 1.97(b) or 1.97(c))**

Docket No.  
3123-397-1

In Re Application Of: **HADDOCK ET AL.**

Serial No. Not Yet Assigned	Filing Date Herewith	Examiner Not Yet Assigned	Group Art Unit Not Yet Assigned
--------------------------------	-------------------------	------------------------------	------------------------------------

Title: **DISK DRIVE SLIDER WITH HIGH PRESSURE MICROPAD ABS**

Address to:  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**37 CFR 1.97(b)**

- The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

- The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:
  - the statement specified in 37 CFR 1.97(e);

**OR**

- the fee set forth in 37 CFR 1.17(p).

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
3123-397-1

In Re Application: HADDOCK ET AL.

Serial No.	Filing Date	Examiner	Group Art Unit
Not Yet Assigned	Herewith	Not Yet Assigned	Not Yet Assigned

DISK DRIVE SLIDER WITH HIGH PRESSURE MICROPAD ABS

Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

A check in the amount of \_\_\_\_\_ is attached.

The Director is hereby authorized to charge and credit Deposit Account No. 50-1419 as described below.

Charge the amount of \_\_\_\_\_

Credit any overpayment.

Charge any additional fee required.

Certificate of Transmission by Facsimile\*

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (F:

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Typed or Printed Name of Person Signing Certificate

Certificate of Mailing by First Class Mail

I certify that this document and fee is being deposited on 4/13/04 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

*Ruth E. Ostgulen*

\_\_\_\_\_  
Signature of Person Mailing Correspondence

\_\_\_\_\_  
RUTH E. OSTGULEN

\_\_\_\_\_  
Typed or Printed Name of Person Mailing Certificate

\*This certificate may only be used if paying by deposit account.

*James L. Johnson*  
Signature

JAMES L. JOHNSON

REG. NO. 34,193

MARSH FISCHMANN & BREYFOGLE LLP  
3151 SOUTH VAUGHN WAY, SUITE 411  
AURORA, CO 80014  
(701) 293-7680

Dated: 4/13/04

CC:

<b>INFORMATION DISCLOSURE CITATION</b> <i>(Use several sheets if necessary)</i>				Docket Number (Optional) 3123-397-1		Application Number <b>NOT YET ASSIGNED</b>		
				Applicant(s) <b>HADDOCK ET AL.</b>				
				Filing Date <b>HEREWITH</b>		Group Art Unit <b>NOT YET ASSIGNED</b>		
<b>U.S. PATENT DOCUMENTS</b>								
*EXAMINER INITIAL	REF	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE	
	AA	3,488,648	4/5/67	CHURCH	340	174.1		
	AB	5,508,862	4/16/96	LAZZARI ET AL.	360	103		
	AC	6,144,528	11/7/00	ANAYA-DUFRESNE ET AL.	360	235.4		
	AD	6,229,672 B1	5/8/01	LEE ET AL.	360	236.8		
<b>FOREIGN PATENT DOCUMENTS</b>								
REF	REF	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	Translation	
							YES	NO
<b>OTHER DOCUMENTS</b> <i>(Including Author, Title, Date, Pertinent Pages, Etc.)</i>								
EXAMINER				DATE CONSIDERED				